Parish of St. John the Baptist, Blackrock.

Parish Newsletter 11th /12th June, 2022.

Website: <u>www.sjb.ie</u>

Masses available on webcam

Priests: Fr Peter O'Connor. P.P. 01 2882104 Fr. Eddie Conway 01 2882248 Parish Office: Hours 10.30 a.m. – 1.30 p.m. Monday to Friday. Tel: 288 2104	Times of Mass: Sunday Vigil (Saturday) 6.30 p.m. 10.00 a.m. 12 noon Weekdays: 1.05 p.m. Saturday 6.30 p.m. Vigil.
Confessions	When entering the Church, please wear face masks, social distance, and use
On request. Baptisms: First Sunday of each month and Third Saturday.	hand sanitizers provided. The Church is cleaned at regular
Marriages: By arrangement, three months' notice required to Parish in which you reside.	intervals to make it a safer environment for all. Thank You.

Lost Lace Invites you to 'Share your story of loss'

The Lost Lace project invites the families of those who died from covid 19 in Ireland and Northern Ireland to share their story of loss with the Lost Lace project – a visual art and poetry commemoration to the lives lost to covid 19.

You can share a few words about your loved one on 'Share your story of loss' on http://www.lostlace.com until 31st August 2022.

The words of loss that are shared on the website will provide inspiration for the poet Jessica Traynor to compose four poems to commemorate the lives of loved ones who have died from covid 19 in Ireland and Northern Ireland. The recital of the poems and the launch of the outdoor installation visual artist Miriam Mc Connon will take place in October 2022 at Iveagh Gardens, Dublin.

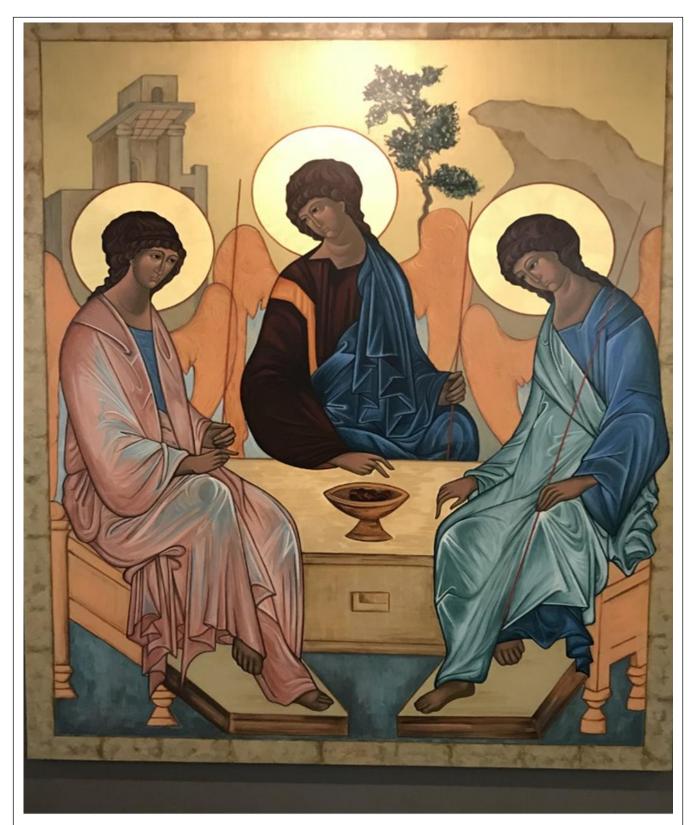
Pathways: Exploring Faith as an Adult Pathways is a two-year, one evening a week, Adult Faith Development course on Thursday evenings, run by the Dublin Archdiocese in DCU St. Patrick's Campus, Upper Drumcondra Rd., Dublin 9. Late September to May (7.00 p.m. – 9.30 p.m). Application is now open for September 2022. Early application advised. Contact: Pathways Director, Eileen Houlahan at 01 8087594 or pathways@dublindiocese.ie. Web: www.missionministry.ie

Three folds of the cloth yet only one napkin is there,

Three joints in the finger, but still only one finger

fair, Three leaves of the shamrock, yet no more than one shamrock to wear, Frost, snow-flakes and ice, all in water their origin share Three persons in God, to one God alone we make prayer





A Reflection on the Holy Trinity

In Andrew Rublev's beautiful Icon we see the Oneness of the three in this icon. They are a unity of persons in one divine nature. The Divine Persons are in relation to each other. In his book, Behold the Beauty of the Lord: Praying with Icons, Henri Nouwen writes, "Rublev wrote this Icon not only to share the fruits of meditation on the mystery of the Holy Trinity but also to offer his fellow monks a way to keep their hearts centered in God while living in the midst of political unrest." We certainly know that experience today.

Pope Francis wrote the following in 2018: "The Feast of the Most Holy Trinity leads us to contemplate the mystery of God who unceasingly creates, redeems and Sanctifies, always with love and through love."